



**DAYING ERING COLLEGE OF TEACHER EDUCATION**  
**DIKING, PASIGHAT- 791 102, ARUNACHAL PRADESH**

**ADMISSION FORM**  
**(Bachelor of Arts)**

Paste Recent  
Stamp size  
photograph  
(*self  
attestation*)

**PARTICULARS OF THE APPLICANT:**

1. Full Name (Block Letters) Shri/ Miss: \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
5. Address for Communication : \_\_\_\_\_  
(with Whatsapp No.) \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Caste (SC, ST, OBC, Gen.) : \_\_\_\_\_
8. Date of Birth : \_\_\_\_\_
9. School last attended : \_\_\_\_\_
10. Details of last Examination passed : \_\_\_\_\_

EXAM	YEAR/ SESSION	BOARD/ UNIVERSITY	SUBJECTS	MARKS		
				Obtd.	Max.	%
Class X						
Class XII						

IN CASE OF INCOMPLETE APPLICATION FORM OR NON-SUBMISSION OF RELEVANT CERTIFICATE/ DOCUMENT IN SUPPORT OF ANY INFORMATION DESIRED IN THE APPLICATION FORM, THE APPLICATION FORM SHALL NOT BE CONSIDERED AND TREATED AS REJECTED FORM.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Full Sign. of the Student

## **DECLARATION**

I \_\_\_\_\_ an applicant for admission into BA (Bachelor of Arts) do hereby solemnly affirm that all the particulars stated above have been filled in by me in **my handwriting** and all the information given in the application form and enclosed documents are true and correct to the best of my knowledge and belief. In case any information furnished by me is found wrong, my candidature for admission will be cancelled outright without giving me any opportunity and further that any disciplinary action be also taken against me.

Place: \_\_\_\_\_

Sign. of the Student

## **UNDERTAKING**

1. I shall pay the College fees etc. on due dates as announced by the authority.
2. I shall abide by all the rules and regulations of Daying Ering College of Teacher Education, Pasighat failing which I shall undergo any disciplinary action taken by the College authority as and when required.

Place: \_\_\_\_\_

Sign. of the Student

Date: \_\_\_\_\_

Full Name \_\_\_\_\_

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### **LIST OF ENCLOSURES:**

List of documents enclosed with the application form in the same order as given in the information bulletin:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_